

FITNESS CERTIFICATE

(To be filled in by the inspecting Officer – Asst. Engineer)

1. Name of the Officer : *Shibu .B.*
Assistant Engineer Devikulam Gramapanchayat
2. Name of School : The High Range School.
3. Location with name of Education : Mattupatti, Kattappana, Munnar
Dist./Sub Dist
4. Classification of buildings as specified in column 4 of the application for fitness certificate & size.
1.Ground Floor - 1299.14 M2
2.Ground Floor - 225.26 M2
First Floor - 1293.58 M2
Temporary Shed : Ground Floor - 261 M2 + 14.56= 275.56 M2
5. Period for which the certificate is issued :
6. Nature of defects if any
a) Foundation and Basement
b) Superstructure
c) Doors and windows
d) Wood work wrought and put up
e) Roof
f) Flooring
g) Miscellaneous (cracks etc)
No defects.
7. Any major defects noticed which will the building unsafe in any manner : *Nil*
8. Whether maintenance works have been done properly : *Yes*
9. Whether the structure is sound for conducting classes : *The structure is safe under normal weather conditions.*

Note:-

1. The stability of the structure should be examined also with reference to location, altitude, intensity of wind, exposure to flood etc.
2. Any additional observation if deemed necessary for the certificate may be furnished separately with the certificate.

Certified that the school was inspected by me on*10/08/2023*..... and found to be fit/unfit to conduct classes for the period ...*2023-24*..... for the reasons stated above.

Place: *Devikulam*

Date: *10/08/2023*



[Signature]
Assistant Engineer
L.S.G.D. Section
Devikulam

APPLICATION FOR FITNESS CERTIFICATE OF SCHOOL BUILDINGS

(To be filled in by the Manager)

1. Name of School: The High Range School - Mattupatti
2. Location with name of Education : Kattappana
District/Sub District
3. Whether fitness certificate has been)
Issued in previous years and if so, the)
No. and date of the last certificate and)
the authority who issued it)
4. Classification of the building and size
(Basis for classification see Annexure 1)
 - i) Permanent (Single or Multistoried) **Permanent**
18.90 x 6.4 x 2.75 m
5.5 x 3 m (Office Room)
 - ii) Semi- Permanent : 1. Ground Floor : 1299.14 M2
2. -do- : 225.26 M2
: 3. 1st Floor : 1293.58 M2

Temporary Shed : 1. 8.7M2 x 7.5M2 x 4 Nos = 261M2 + 14.56=275.56 M2
5. Year of construction of different buildings. **1987 and 1989**
6. Short specification (Score off the specification not applicable)
 - I. Foundation and basement:(Rubble in R.R. Masonry
Lime/mortar/cement/mortar/mud mortar or
laterite in lime mortar/cement mortar/
mud/mortar)
 - II Superstructure:(Rubble in lime/cement/mud or Rubble in Cement
Brick/laterite in lime/cement/mud or brick in
Lime/cement for pillars with intermediate walls
with sundried bricks)
 - III Doors and windows- (Country wood for mention Wooden doors (Ordinary) and
Species) G I Window with glass.
 - IV Wrought and put up: Country wood for wrought Ordinary wood and glass
and put up & full or half bamboo for rafters/iron
trusses.
 - V. Kind of roof with short specifications of materials R.C.C. with G I Sheets
Used: (RCC/Tiled/Tatched/A.C.Sheets)
 - VI Flooring:(Cement plastered over hard broken stone Cement plastered over
Concrete beading/gravel concrete/gravel beading/
Laterite chips or cow dung washed) concrete
 - VII Whether regular maintenance attended to or not Periodical regular maintenance.

I, The Principal, The High Range School solemnly declare that the above details furnished are correct to the best of my knowledge.

Place: The High Range School.
Date: 04/08/2023




PRINCIPAL